

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Michelle A. Marchisotto, Esq. SBN 181906 ROQUEMORE, PRINGLE & MOORE, INC. 6055 E. Washington Blvd., Suite 500 Los Angeles, CA 90040 Tel: (323) 724-3117 Fax: (323) 724-5410 mmarchisotto@rpmlaw.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Karl Anderson, Chapter 7 Trustee</p>	<p>FOR COURT USE ONLY</p>
<p align="center">UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION</p>	
<p>In re:</p> <p>ANDRES SANCHEZ, JR.,</p> <p align="right">Debtor(s).</p>	<p>CASE NO.: 6:19-bk-17152-WJ</p> <p>CHAPTER: 7</p> <p align="center">NOTICE OF SALE OF ESTATE PROPERTY</p>

Sale Date: 09/15/2020	Time: 1:00 pm
Location: 3420 Twelfth Street, Courtroom 304, Riverside, CA 92501	

Type of Sale: ☒ Public ☐ Private **Last date to file objections:** 09/01/2020

Description of property to be sold: Real Property located at 1344 North G Street, San Bernardino, CA 92405 (the "Debtor's Real Property").

Terms and conditions of sale: Real Property is being sold "as is" without any warranties, whatsoever.

Proposed sale price: \$ 250,000.00

Overbid procedure (if any): Bidder must be qualified and must notify Trustee's counsel and make deposit of \$3,000.00 by cashier's or bank check payable to the Trustee and tender to the Trustee's counsel at least one week before the sale hearing along with a pre-approved loan letter. All overbids must be in increments of no less than \$1,000.00.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: September 15, 2020

Time: 1:00 p.m.

Location:

3420 Twelfth Street, Courtroom 304
Riverside, CA 92501

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Michelle A. Marchisotto, Esq.
ROQUEMORE, PRINGLE & MOORE, INC.
6055 E. Washington Blvd., Suite 500
Los Angeles, CA 90040
Tel: (323) 724-3117
Fax: (323) 724-5410
mmarchisotto@rpmlaw.com

Date: 8/21/2020